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| APPLICANTS   |                              |               |              |                     |             |      |   | <del>.</del> |  |
| Eric D. Bloch, San Francisco, CA;  |                              |               |              |                     |             |      |   |              |  |
| Max D. Carlson, San Francisco, CA; Christopher Kimm, San Francisco, CA;James B. Simister, San Francisco, CA; Oliver W. Steele, Brookline, MA; David T. Temkin, San Francisco, CA; Adam G. Wolff, San Francisco, CA;  |                              |               |              |                     |             |      |   |              |  |
| ** CONTINUING DATA **********************************  |                              |               |              |                     |             |      |   |              |  |
| ** FOREIGN APPLICATIONS ************************************   |                              |               |              |                     |             |      |   |              |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/09/2002   |                              |               |              |                     |             |      |   |              |  |
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| ADDRESS<br>Burt Magen<br>Vierra Magen Marcus Harmon & DeNiro, LLP<br>685 Market Street, Suite 540<br>San Francisco,CA<br>94105-4206  |                              |               |              |                     |             |      |   |              |  |
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